

**JAY BAND BOOSTERS**  
**Mar. 2, 2010**

Mike Schroer, president, called the meeting to order at 7:00 p.m.

**Executive Board Reports:**

**President: Mike Schroer.** Agenda items will be discussed under new business.

**Secretary: Karen Brockmeyer.** Minutes from February were corrected as follows: under Paul Hinman's report "Paul is checking into the school becoming a Conn-Selmar school." Minutes were approved as corrected.

**Treasurer: Sharon Knorr.** Sharon presented her monthly report. Report approved as presented.

**1<sup>st</sup> Vice President: Shawn Schulte.** Spaghetti & Jazz will be held April 6, 5 to 7 p.m., at the high school. Kapital Kicks will be performing as well as the jazz bands. Students will get tickets to sell next week.

**2<sup>nd</sup> Vice President: Carrie Wilburn.** Holly Schroer gave her report. She is looking for 2 or 3 volunteers to serve on a fundraising committee.

**Director's Reports:**

**Paul Hinman.** Paul reported the Symphonic band and drum line will be playing March 18 as part of the opening ceremony of the Student Council State Convention being held here.

District Concert Festival is March 26<sup>th</sup> and 27<sup>th</sup> at Simonsen and Miller. Will need lots of volunteers. He has gotten permission for the seniors to work that Friday. He asks that boosters host concessions and a hospitality area for the judges and directors.

April 8-12 is the Washington, D.C. trip. Itinerary will be out soon. Scholarships for the trip will run \$1600.

We are waiting on the third new uniform sample to arrive. If not here by Tuesday, that company will be out of the running.

Next Thursday he is hosting an open house for 8<sup>th</sup> graders and their parents. Ask the boosters to do cookies, coffee, etc.

Field show music should all be here by next week. He asked we finish our financial obligation to the writer. Royalties will probably be \$1500 to \$2000.

Paul and Michael met with the Conn-Selmer representative. He is putting together a proposal for the school. If we are able to do this, it will mean a huge infusion of equipment into the high school.

The band has been honored with two possible invitations: we have been invited to be the Missouri state representative to Washington, D.C. for the Independence parade in 2011, also several directors have submitted us as possibly performing at Carnegie Hall. We need to submit a tape to see if this is feasible. Seven of 100 groups are chosen.

Block scheduling will still be in effect next year. The community needs to let the new administration know if this is something we do not want.

**Diane Ackmann.** We will need help at the April 24 Mid-Mo Music Festival.

**Chris Knehans.** No report.

**Mike Atkinson.** Jazz Band traveled to Warrensburg, got a 2 rating. We are preparing for upcoming competitions in Pittsburg, KS, and Quincy, IL.

**Mike Sestak.** No report.

**Executive Board Reports:**

**Membership: Holly Schroer.** No report.

**Uniforms: Darrell Gibler.** Uniforms will be going to the dry cleaners this week or next.

**Volunteer Coordinator: Nancy Gibler.** Thanks you to all who volunteered at the Home

Show concessions. Very successful fundraiser. We will need volunteers for Spaghetti & Jazz and the District Music Festival.

**Advertising: Pattie Burkhardt.** Will be publicizing Spaghetti & Jazz.

**Equipment: Mark Hill.** Still working on building shelves in the new storage area.

**Members at Large: Judy Bangert & Brenda Johnson.** No report.

**Promotional Items: Stacey Wood.** She has ordered baseball caps for sale. Some people have requested windbreaker type shirts for marching band. She has located some for \$50. She will take orders for these. She has also had interest expressed in a generic band T-shirt and a drum line alumni shirt. If you have interest in either of these, please talk to her.

**Corporate Sponsorship: Cheri Gardner.** She received a check for \$200 from Amerun UE. Thanks for those who helped with the home show concessions.

**Webmaster: Mark Landis.** Please get information to him for website, i.e. Jazz Band schedule and he will get it uploaded so parents can access information.

**Newsletter:** Vacant.

**Simonsen Representative: Tom & Brenda Vallot.** No report.

**Lewis & Clark Representative: Stephanie Thomas.** She and Dee Dee will take care of the hospitality for the 8<sup>th</sup> grade open house.

**Thomas Jefferson Representative: Dee Dee Shelton.** No report.

**Student Band President: Amy Jones.** No report.

**Old Business:** None.

**New Business:** Eric from QSP fundraising gave a presentation on what his company offers. Mike presented proposed changes to the by-laws (attached). Discussion. Changes will be voted on in April.

Mike presented the 2010-2011 Jay Band Booster Board Nominees (attached.) Vote will be held in April.

Since Spaghetti & Jazz falls on our regular meeting night, ballots for the two above items will be handed out and collected at that event.

Co-chairs of the scheduled Jefferson City fall marching band competition, Capital City Cavalcade of Bands, Nancy Gibler and Jean Lambirth, gave a report. Competition will be Sept. 18. They have talked to other host schools and gotten very helpful information. They have a list of competition committees available. Please take a look and get involved.

The meeting was adjourned. Next meeting (balloting) will be April 6 during Spaghetti and Jazz.

Respectfully submitted,  
Karen J. Brockmeyer